

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III

Philadelphia, Pennsylvania 19103-2029

In the Matter of: :
 :
Union Carbide Corporation : **U.S. EPA Docket No. CWA-03-2021-0071**
437 MacCorkle Avenue :
South Charleston, WV 23505 : **Proceeding under Section 309(g)**
 : **of the Clean Water Act**
Respondent. :
 :
Institute, West Virginia Facility :
Us Route 25 :
Institute, West Virginia 25112 :
 :
Facility. :
 :

CERTIFICATE OF SERVICE

I certify that on _____, the original and one (1) copy of foregoing ***Consent Agreement and Final Order***, was filed with the EPA Region III Regional Hearing Clerk. I further certify that on the date set forth below, I served a true and correct copy of the same to each of the following persons, in the manner specified below, at the following addresses:

Copy served via **email**,
to:

Nicole R. Moshang
Manko Gold Katcher Fox LLP
Nmoshang@mankogold.com

and

Douglas Frankenthaler
U.S. EPA, Region III
Frankenthaler.Douglas@epa.gov

Dated: _____

Regional Hearing Clerk
U.S. Environmental Protection Agency, Region III